

ASHBY ISD #261 TRUTH-IN-TAXATION MEETING

**Ashby School Media Center
300 Birch Ave, Ashby, MN 56309**

Wednesday, December 21, 2022, 6:00 PM

Our Mission Statement: Ashby Public School District is committed to providing a well-rounded education in a challenging learning environment that prepares students for success in their local, national, and global communities through opportunities in academics, arts, and leadership activities.

1. Truth and Taxation Presentation

ASHBY ISD #261 World's Best Workforce

Wednesday, December 16, 2022, Following the T-N-T Meeting

1. World's Best WorkForce Report

ASHBY ISD #261 REGULAR SCHOOL BOARD MEETING

Agenda

Wednesday, December 21, 2022, Following WBWF Meeting

1. Call to Order

2. Pledge of Allegiance

3. Amend/Adopt Agenda

4. Recognition of Visitors

4.1 4.11 Ag Department

5. Approve Consent Agenda

5.1 Minutes from November 16th, 2022

5.2 Financial Report - Mrs. Melby

5.21 November 2022 Financial Report

5.22 November 2022 Revenue Reports

5.23 November 2022 Expenditure Reports

5.24 November 2022 Handpayables and Wire Payments

5.25 November 2022 Student Activity Balances

5.26 Ehlers Investment Summary - November 2022

5.27 December 2022 Bills

December 2022 Building Fund Bills

5.3 Approve Personnel Changes

5.31 Approve hiring Susan Peterson - Paraprofessional

5.32 Approve hiring Adria CrazyThunder - Paraprofessional

5.33 Approve hiring Derek Peterson - Custodian

5.34 Approve hiring Betty Johnson - Part-time Kitchen Helper

5.4 Acknowledge Donations

5.41 *John Holston \$1,000 for Scoreboard*

5.42 *Donations to Robotics: Lakeside Lumber \$250, TFC Poultry \$1,000, Ness Backhoe \$250*

6. Communications/Delegations

7. Reports

7.1 Board Member(s)

7.11 *Anderson - Region 1*

7.12 *Wing - FF Spec Ed Coop and LCSC Board*

7.2 Principal Report

7.21 **Elementary Report - Mr. Moore**

7.22 **Secondary Report - Mr. Schoenbauer**

7.3 Superintendent Report - Mr. Moore

7.4 Teacher Representative

7.41 *Emily Nelson*

7.42 *Megan Peterson*

8. Discussion Items

8.1 Building Update

8.11 *Budget*

8.12 *Project Timeline - Work Ongoing*

8.3 Website Update

8.21 *Link to website*

8.22 *Strategic Planning*

9. Action Items

9.1 *Takes action and vote for Region 1 Board Position*

9.2 *Consider to approve the following fundraisers*

9.3 *Certify Pay 23 Levy Amount*

9.4 *Motion to give Mr Moore permission to sign memorandum of understanding for USDA Grant*

10. Adjourn